THE HEART OF GOD'S STORY

Know His Face. Thrive in His Space. Extend His Grace.

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HEARING GOD'S HEART

What Makes a Great Story?

- 1. Beauty
- 2. Vivid <u>characters</u>
- 3. Great <u>plots</u>
- 4. Tension
- 5. Big <u>questions</u>
- 6. Familiarity or <u>surprises</u>
- 7. Connection to <u>life</u>
- 8. A powerful <u>message</u>

Our Love of Stories Is Not an Accident

Stories are at the heart of what God is up to in the <u>universe</u> Stories affect our <u>brains</u> in a way that other forms of communication do not. God has given us much of His <u>Word</u> in the form of stories. We can't understand the <u>gospel</u> in its beauty and its fullness if we don't understand the whole of the story. Why God Has Made Us Story People 1. To <u>draw</u> us into the story 2. To <u>change</u> us by the story 3. To <u>transform</u> us for the story **Purposes of the Lord's Supper** 1. To <u>remember</u> this part of the story 2. To <u>proclaim</u> the story to others PERSONAL NOTES

HEARING GOD'S HEART

Beauty in the Bookends of the Bible

- Genesis 1-3
- Revelation 19-22

Key Themes at the Heart of God's Story

1. Extending God's grace

Grace: God's trustworthy <u>kindness</u> and <u>favor</u> extended to us as He gifts us with all the good things we need

2. Thriving in God's __space

The garden foreshadows the <u>tabernacle</u> in the wilderness.

The new Jerusalem is both a garden and a sort of tabernacle or <u>temple</u>.

3. Knowing God's <u>face</u>

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1. A very <u>special</u> part of creation

Image reflects <u>relationship</u>.

2. Our <u>walking</u> with God and His walking with us

The gospel means that where you think life stops with death is actually the place where it <u>starts</u>, as we die to ourselves and experience resurrection life in Jesus Christ.

PERSONAL NOTES

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HEARING GOD'S HEART

Are you passionate about <u>knowing</u> Christ, or are you satisfied with knowing about Him?

What Does It Mean to Know God's Face?

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| Covenant: A meaningful | aareement | between | God and r | people |

| 2. | God | desires | a r | elationshi | pof | trust | |
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1. God desires a personal relationship with us.

The most foundational sin is to think that we know <u>better</u> than God.

Biblical faith is not a leap into the <u>dark</u>. It is a step into the <u>light</u>.

Biblical faith: My <u>trust</u> in God that what He has revealed in the world as true is something that I can step out on and depend on

3. God's presence and God's <u>principles</u> always go together.

In His Word God teaches us the right way to <u>live</u>.

God takes sin very seriously because He knows the <u>power</u> of sin and its <u>cost</u> in our lives and in our relationship with Him.

| 4. God's presence is ultimately seen in the face of <u>Jesus</u> <u>Christ</u> . |
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| Jesus' going to the cross was <u>voluntary</u> . |
| The crucifixion was <u>necessary</u> . |
| Jesus' sacrifice on the cross deals with the problem of <u>sin</u> so that we can be brought back before the face of God. |
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| PERSONAL NOTES |
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HEARING GOD'S HEART

The Tabernacle: A Mobile Home for God

Description of the Tabernacle

Cherubim: Spiritual beings especially associated with the throne and the <u>presence</u> of God

The tabernacle was in the <u>middle</u> of the camp.

God's <u>Word</u> was at the center of God's presence.

Functions of the Tabernacle

1. The tabernacle was a place of mediated relationship through atonement.

Atonement—the cleansing of sin through <u>sacrifice</u>—was at the center of the function of the tabernacle.

- 2. The tabernacle is a place of rhythmic <u>worship</u> at the center of the camp.
- 3. The tabernacle is a place of God's active presence for the manifestation of God's <u>glory</u>.

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Attention to the <u>ways</u> of God is always related to the <u>presence</u> of God.

Differences Between the Temple and the Tabernacle

- 1. Solomon is more like Pharaoh than Moses.
- 2. God does not <u>initiate</u> the building.
- 3. The people do not freely <u>participate</u> in the building.
- 4. The craftsmen are not <u>Israelites</u> selected and empowered by God.

What We Learn from Solomon's Story

- 1. God's amazing <u>grace</u> in working with flawed people and flawed projects
- 2. Hope for something better

PERSONAL NOTES

HEARING GOD'S HEART

In the Old Testament story the <u>law</u> can't answer the problem.

The <u>temple</u> can't answer the problem. <u>Wisdom</u> cannot answer the problem.

At this point in the story, the ark of the covenant is now <u>lost</u>.

The glory of the Lord never again fills the <u>building</u> called the temple in Jerusalem.

The Temple Jesus Knew: Herod's Temple

For Jews, Jerusalem was the <u>center</u> of the world.

The temple was the center of religion, economy, and <u>political</u> power.

Jesus and the Temple

In Jewish theology when Messiah came, He would put things right with the <u>temple</u>.

Jesus would have been heard during His time as a <u>terrorist</u> who was trying to subvert Judaism and the Roman government.

God is anticipating the time in the future when the Gentiles would flow into the city as <u>worshipers</u> of God.

With Jesus' death and resurrection, the temple as the center for worship in the world is __over__.

The Church as God's New Mobile Home

God changes the location of the temple. He transfers the templeness to His <u>people</u>.

We're not only the temple; we're also the <u>priesthood</u> in the temple, who can go right into the presence of the living God.

Your church building is not the primary way that God extends His grace to the world. You are.

The temple of God—the people of God on earth—are going to come together with the <u>heavenly</u> dwelling place of God, and we're going to be with God forever.

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HEARING GOD'S HEART

Grace: God's trustworthy <u>kindness</u> and <u>favor</u> extended to us as He gifts us with all the good things we need

Ways God's Grace Is Extended to Us in the Heart of God's Story

1. God's grace <u>creates</u>

Types of Creative Grace

- 1. All people experience <u>common</u> grace.
- 2. <u>New-creation</u> grace
- 2. God's grace pursues

God, in the grand story of Scripture, keeps coming after His enemies to <u>rescue</u> us.

There is a <u>tenacity</u> and a <u>trajectory</u> to grace.

God's going to extend His grace through the Jewish people to the <u>nations</u>.

3. God's grace <u>disrupts</u> and <u>erupts</u>.

Grace comes in to <u>change</u> things and make things the way they are supposed to be.

| to address <u>bad</u> situations in the world. |
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| 4. God's grace <u>saves</u> and <u>transforms</u> . |
| If you are a person who is a part of the new covenant, you are not <u>guilty</u> before God. |
| God wants to extend grace <u>to</u> us so that He then can extend grace <u>through</u> us. |
| PERSONAL NOTES |
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God's authority and power and love are going to have